

**Kavayitri Bahinabai Chaudhari North  
Maharashtra University,  
Jalgaon  
Department of Lifelong Learning and Extension  
(DLLE)  
Year 2024-25**

**• Courses Offered •**

| <b>Schools/ Faculty</b>          |                                    |
|----------------------------------|------------------------------------|
| <b>Humanity</b>                  | M.A. - Counselling Psychology      |
|                                  | M.A. - Defence & Strategic Studies |
|                                  | M.A.- Economics                    |
|                                  | M.A. - English                     |
|                                  | M.A. - Hindi                       |
|                                  | M.A. - History                     |
|                                  | M.A. - Marathi                     |
|                                  | M.A. - Political Science           |
|                                  | M.A. - Sociology                   |
| <b>Interdisciplinary</b>         | M.A. - Education                   |
| <b>Commerce &amp; Management</b> | M.Com                              |
| <b>Total</b>                     | <b>11 Programs</b>                 |

**Department of Lifelong Learning and Extension  
(DLLE)**

**Year 2024-25**

**• COURSE WISE ADMISSION STATISTICS •**

| <b>Sr. No.</b> | <b>Course Name</b>                          | <b>No. of Students</b> |
|----------------|---|------------------------|
| 1              | M.A.- Counselling Psychology – Part- I      | 12                     |
| 2              | M.A.- Counselling Psychology – Part- II     | 14                     |
| 3              | M.A.- Defence & Strategic Studies - Part-I  | 15                     |
| 4              | M.A.- Defence & Strategic Studies - Part-II | 15                     |
| 5              | M.A.- Economics –Part-I                     | 06                     |
| 6              | M.A.- Economics –Part-II                    | 06                     |
| 7              | M.A.- Education - Part-I                    | 02                     |
| 8              | M.A.- Education - Part-II                   | 10                     |
| 9              | M.A.- English - Part-I                      | 08                     |
| 10             | M.A.- English - Part-II                     | 09                     |
| 11             | M.A.- Hindi - Part-I                        | 03                     |
| 12             | M.A.- Hindi - Part-II                       | 04                     |
| 13             | M.A.- History - Part-I                      | 03                     |
| 14             | M.A.- History - Part-II                     | 13                     |
| 15             | M.Com - Part-I                              | 02                     |
| 16             | M.Com - Part-II                             | 05                     |
| 17             | M.A.- Marathi - Part-I                      | 06                     |
| 18             | M.A.- Marathi - Part-II                     | 08                     |
| 19             | M.A.- Political Science - Part-I            | 07                     |
| 20             | M.A.- Political Science - Part-II           | 11                     |
| 21             | M.A.- Sociology - Part-I                    | 03                     |
| 22             | M.A.- Sociology - Part-II                   | 09                     |
| <b>Total</b>   |   | <b>169</b>             |

# Department of Lifelong Learning and Extension (DLLE)

## Year 2024-25

### ● Course Wise Male Female for Academic year 2024-25 ●

| Sr. No.      | Course Name                                 | Male       | Female    | Total No. of Students |
|--------------|---|------------|-----------|-----------------------|
| 1.           | M.A.- Counselling Psychology – Part- I      | 06         | 06        | 12                    |
| 2.           | M.A.- Counselling Psychology – Part- II     | 09         | 05        | 14                    |
| 3.           | M.A.- Defence & Strategic Studies - Part-I  | 10         | 05        | 15                    |
| 4.           | M.A.- Defence & Strategic Studies - Part-II | 08         | 07        | 15                    |
| 5.           | M.A.- Economics –Part-I                     | 06         | 00        | 06                    |
| 6.           | M.A.- Economics –Part-II                    | 04         | 02        | 06                    |
| 7.           | M.A.- Education - Part-I                    | 01         | 01        | 02                    |
| 8.           | M.A.- Education - Part-II                   | 05         | 05        | 10                    |
| 9.           | M.A.- English - Part-I                      | 04         | 04        | 08                    |
| 10.          | M.A.- English - Part-II                     | 05         | 04        | 09                    |
| 11.          | M.A.- Hindi - Part-I                        | 01         | 02        | 03                    |
| 12.          | M.A.- Hindi - Part-II                       | 02         | 02        | 04                    |
| 13.          | M.A.- History - Part-I                      | 02         | 01        | 03                    |
| 14.          | M.A.- History - Part-II                     | 08         | 05        | 13                    |
| 15.          | M.Com - Part-I                              | 01         | 01        | 02                    |
| 16.          | M.Com - Part-II                             | 05         | 00        | 05                    |
| 17.          | M.A.- Marathi - Part-I                      | 04         | 02        | 06                    |
| 18.          | M.A.- Marathi - Part-II                     | 03         | 05        | 08                    |
| 19.          | M.A.- Political Science - Part-I            | 05         | 02        | 07                    |
| 20.          | M.A.- Political Science - Part-II           | 09         | 02        | 11                    |
| 21.          | M.A.- Sociology - Part-I                    | 01         | 02        | 03                    |
| 22.          | M.A.- Sociology - Part-II                   | 03         | 06        | 09                    |
| <b>Total</b> |   | <b>101</b> | <b>70</b> | <b>171</b>            |

**DLLE Programme - Gender - District wise Admission statistics for  
Academic Year 2024-25**

| Sr. No. | Programme Name                            | Gender-wise |           | District-Wise |           |           |           |           |           | Total Student |
|---------|---|-------------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|---------------|
|         |   | Male        | Female    | Jalgaon       |           | Dhule     |           | Nandurbar |           |               |
|         |   |             |           | M             | F         | M         | F         | M         | F         |               |
| 1.      | M.A.- Counselling Psychology- Part- I     | 06          | 06        | 04            | 05        | 02        | 01        | --        | --        | 12            |
| 2.      | M.A.- Counselling Psychology- Part- II    | 09          | 05        | 08            | 05        | 01        | --        | --        | --        | 14            |
| 3.      | M.A.- Defence & Strategic Studies-Part-I  | 10          | 05        | 09            | 02        | --        | 03        | 01        | --        | 15            |
| 4.      | M.A.- Defence & Strategic Studies-Part-II | 08          | 07        | 05            | --        | 03        | 06        | --        | 01        | 15            |
| 5.      | M.A.- Economics - Part-I                  | 06          | 00        | 06            | --        | --        | --        | --        | --        | 06            |
| 6.      | M.A.- Economics - Part-II                 | 04          | 02        | 04            | --        | --        | 01        | --        | 01        | 06            |
| 7.      | M.A.- Education - Part-I                  | 01          | 01        | 01            | 01        | --        | --        | --        | --        | 02            |
| 8.      | M.A.- Education - Part-II                 | 05          | 05        | 05            | 05        | --        | --        | --        | --        | 10            |
| 9.      | M.A.- English - Part-I                    | 04          | 04        | 03            | 01        | --        | 02        | 01        | 01        | 08            |
| 10.     | M.A.- English - Part-II                   | 05          | 04        | 04            | 04        | 01        | --        | --        | --        | 09            |
| 11.     | M.A.- Hindi - Part-I                      | 01          | 02        | 01            | --        | --        | 02        | --        | --        | 03            |
| 12.     | M.A.- Hindi - Part-II                     | 02          | 02        | 02            | 01        | --        | 01        | --        | --        | 04            |
| 13.     | M.A.- History - Part-I                    | 02          | 01        | 01            | 01        | 01        | --        | --        | --        | 03            |
| 14.     | M.A.- History - Part-II                   | 08          | 05        | 03            | 01        | 05        | 04        | --        | --        | 13            |
| 15.     | M.Com - Part-I                            | 01          | 01        | 01            | 01        | --        | --        | --        | --        | 02            |
| 16.     | M.Com - Part-II                           | 05          | 00        | 04            | --        | 01        | --        | --        | --        | 05            |
| 17.     | M.A.- Marathi - Part-I                    | 04          | 02        | 04            | 01        | --        | 01        | --        | --        | 06            |
| 18.     | M.A.- Marathi - Part-II                   | 03          | 05        | 02            | 03        | 01        | 02        | --        | --        | 08            |
| 19.     | M.A.- Political Science - Part-I          | 05          | 02        | 02            | 01        | 03        | --        | --        | 01        | 07            |
| 20.     | M.A.- Political Science - Part-II         | 09          | 02        | 07            | 01        | 02        | 01        | --        | --        | 11            |
| 21.     | M.A.- Sociology - Part-I                  | 01          | 02        | --            | 01        | 01        | --        | --        | 01        | 03            |
| 22.     | M.A.- Sociology - Part-II                 | 03          | 06        | 03            | --        | --        | 04        | --        | 02        | 09            |
|         | <b>Total</b>                              | <b>101</b>  | <b>70</b> | <b>79</b>     | <b>34</b> | <b>21</b> | <b>28</b> | <b>02</b> | <b>07</b> | <b>171</b>    |

# Programmer - Gender - Category - District wise Admission statistics for Academic Year 2024-25

| SN | Programmer Name                            | Gender-wise |           | Category-wise |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | District-Wise |           |           |           |           |           | Total Student |
|----|--|-------------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|---------------|
|    |  | Male        | Female    | OPEN          |           | OBC       |           | SC        |           | ST        |           | NT-A      |           | NT-B      |           | NT-C      |           | NT-D      |           | SBC       |           | VJ DT-A   |           | Jalgaon       |           | Dhule     |           | Nandurbar |           |               |
|    |  |             |           | M             | F         | M         | F         | M         | F         | M         | F         | M         | F         | M         | F         | M         | F         | M         | F         | M         | F         | M         | F         | M             | F         | M         | F         | M         | F         |               |
| 1  | M.A.- Counselling Psychology- Part- I      | 06          | 06        | 02            | 02        | 02        | 02        | 01        | 01        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | 04            | 05        | 02        | 01        | --        | --        | 12            |
| 2  | M.A.- Counselling Psychology- Part- II     | 09          | 05        | 05            | 04        | 03        | --        | --        | 01        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 08            | 05        | 01        | --        | --        | --        | 14            |
| 3  | M.A.- Defence & Strategic Studies- Part-I  | 10          | 05        | 02            | 02        | 06        | 03        | 01        | --        | --        | --        | --        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | 09        | 02            | --        | 03        | 01        | --        | 15        |               |
| 4  | M.A.- Defence & Strategic Studies- Part-II | 08          | 07        | 05            | 02        | 02        | 03        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | 01        | 05            | --        | 03        | 06        | --        | 01        | 15            |
| 5  | M.A.- Economics - Part-I                   | 06          | 00        | 01            | --        | 05        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 06        | --            | --        | --        | --        | --        | 06        |               |
| 6  | M.A.- Economics - Part-II                  | 04          | 02        | --            | 01        | 03        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | 04            | --        | --        | 01        | --        | 01        | 06            |
| 7  | M.A.- Education - Part-I                   | 01          | 01        | --            | 01        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | 01            | --        | --        | --        | --        | 02        |               |
| 8  | M.A.- Education - Part-II                  | 05          | 05        | --            | 01        | 05        | 03        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 05        | 05            | --        | --        | --        | --        | 10        |               |
| 9  | M.A.- English - Part-I                     | 04          | 04        | --            | --        | 02        | 02        | --        | --        | 01        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | 01        | --        | --        | 03            | 01        | --        | 02        | 01        | 01        | 08            |
| 10 | M.A.- English - Part-II                    | 05          | 04        | 02            | 02        | 02        | 01        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | --        | --        | --        | --        | --        | 04            | 04        | 01        | --        | --        | --        | 09            |
| 11 | M.A.- Hindi - Part-I                       | 01          | 02        | 01            | --        | --        | 02        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --            | --        | 02        | --        | --        | 03        |               |
| 12 | M.A.- Hindi - Part-II                      | 02          | 02        | 02            | 01        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 02        | 01            | --        | 01        | --        | --        | 04        |               |
| 13 | M.A.- History - Part-I                     | 02          | 01        | --            | --        | 02        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | 01            | 01        | --        | --        | --        | 03        |               |
| 14 | M.A.- History - Part-II                    | 08          | 05        | 02            | 01        | 04        | 01        | 02        | 01        | --        | 01        | --        | --        | --        | --        | --        | 01        | --        | --        | --        | --        | --        | 03        | 01            | 05        | 04        | --        | --        | 13        |               |
| 15 | M.Com - Part-I                             | 01          | 01        | --            | --        | 01        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | 01            | --        | --        | --        | --        | 02        |               |
| 16 | M.Com - Part-II                            | 05          | 00        | 01            | --        | 03        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | 04            | --        | 01        | --        | --        | 05        |               |
| 17 | M.A.- Marathi - Part-I                     | 04          | 02        | 02            | --        | --        | 01        | 01        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | 04        | 01            | --        | 01        | --        | --        | 06        |               |
| 18 | M.A.- Marathi - Part-II                    | 03          | 05        | 01            | 03        | 01        | 01        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | --        | 02        | 03            | 01        | 02        | --        | --        | 08        |               |
| 19 | M.A.- Political Science - Part-I           | 05          | 02        | --            | 01        | 02        | 01        | --        | --        | 02        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | --        | 02        | 01            | 03        | --        | --        | 01        | 07        |               |
| 20 | M.A.- Political Science - Part-II          | 09          | 02        | 01            | --        | 03        | 01        | 03        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01        | --        | --        | 01        | 07        | 01            | 02        | 01        | --        | --        | 11        |               |
| 21 | M.A.- Sociology - Part-I                   | 01          | 02        | --            | --        | 01        | 01        | --        | --        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | --        | 01            | 01        | --        | --        | 01        | 03        |               |
| 22 | M.A.- Sociology - Part-II                  | 03          | 06        | 01            | 03        | 01        | 02        | --        | 01        | --        | --        | --        | --        | 01        | --        | --        | --        | --        | --        | --        | --        | --        | 03        | --            | --        | 04        | --        | 02        | 09        |               |
|    | <b>Total:</b>                              | <b>101</b>  | <b>70</b> | <b>28</b>     | <b>24</b> | <b>48</b> | <b>26</b> | <b>09</b> | <b>08</b> | <b>05</b> | <b>04</b> | <b>00</b> | <b>00</b> | <b>02</b> | <b>01</b> | <b>00</b> | <b>02</b> | <b>00</b> | <b>01</b> | <b>03</b> | <b>02</b> | <b>04</b> | <b>02</b> | <b>79</b>     | <b>34</b> | <b>21</b> | <b>28</b> | <b>02</b> | <b>07</b> | <b>171</b>    |